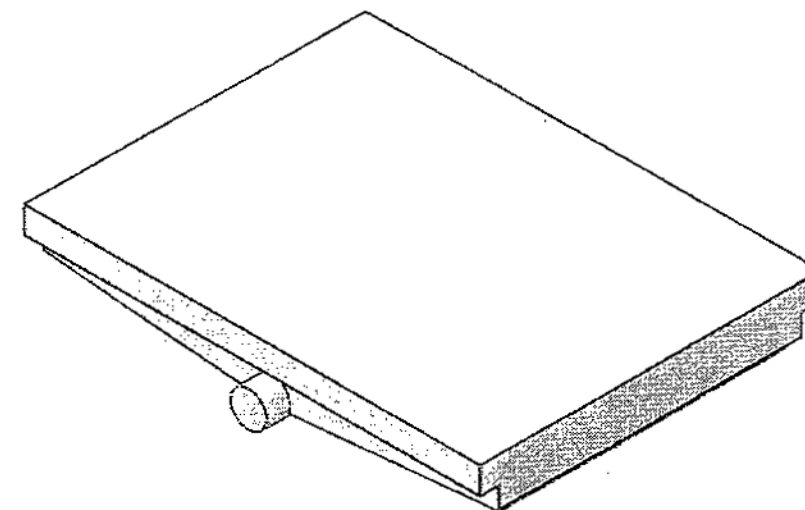
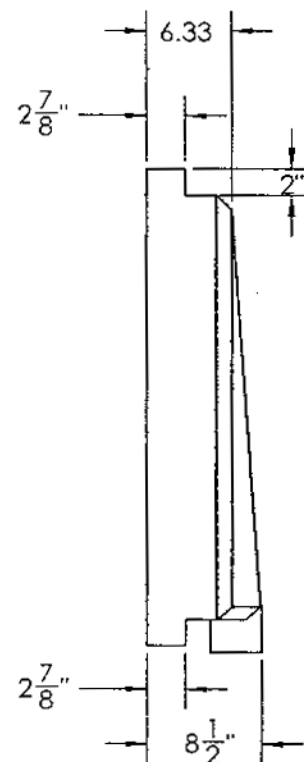
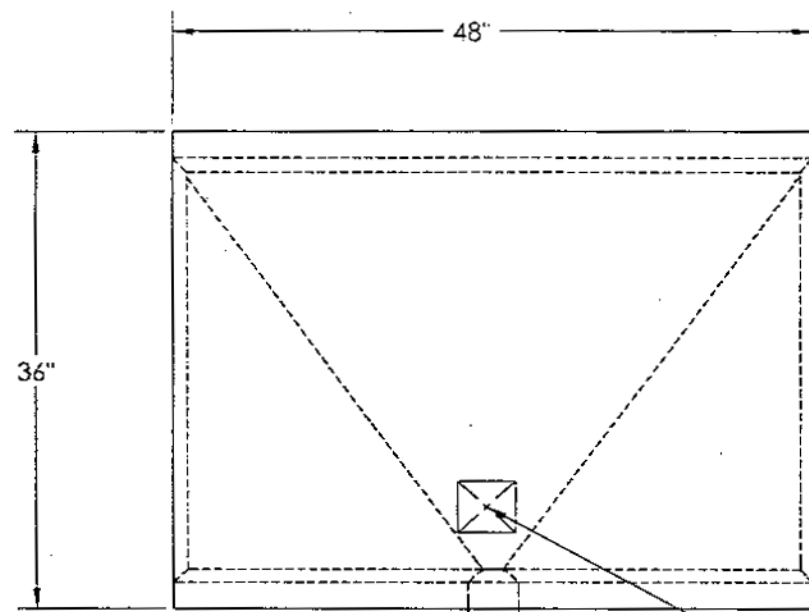
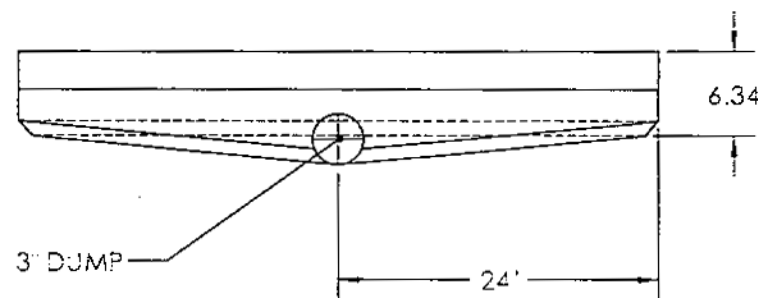




PERMANENTLY IDENTIFIED

|          |           |    |
|----------|-----------|----|
| MOD. NO. | U.S. GAL. | 48 |
| H-526    | IMP. GAL. | 40 |



NOTES:

1. MATERIAL: POLYETHYLENE
2. DIMENSIONS SHOWN ARE IN INCHES.

|             |  |                             |  |           |  |      |  |                        |  |
|-------------|--|-----------------------------|--|-----------|--|------|--|------------------------|--|
|             |  | UNLESS OTHERWISE SPECIFIED: |  | NAME      |  | DATE |  | ONE CLARION INC.       |  |
|             |  | DIMENSIONS ARE IN INCHES    |  | DRAWN     |  |      |  | TITLE:                 |  |
|             |  | TOLERANCES:                 |  | CHECKED   |  |      |  | 48 GALLON HOLDING TANK |  |
|             |  | FRACTIONAL ±                |  | ENG APPR. |  |      |  | SIZE                   |  |
|             |  | ANGULAR: MACH ± BEND ±      |  | MFG APPR. |  |      |  | DWG. NO.               |  |
|             |  | TWO PLACE DECIMAL ±         |  | Q.A.      |  |      |  | REV                    |  |
|             |  | THREE PLACE DECIMAL ±       |  | COMMENTS: |  |      |  | B H-526                |  |
|             |  | INTERPRET GEOMETRIC         |  |           |  |      |  | WEIGHT:                |  |
|             |  | TOLERANCING PER:            |  |           |  |      |  | SHEET 1 OF 1           |  |
|             |  | MATERIAL                    |  |           |  |      |  |                        |  |
| NEXT ASSY   |  | USED ON                     |  |           |  |      |  |                        |  |
| APPLICATION |  | DO NOT SCALE DRAWING        |  |           |  |      |  |                        |  |
|             |  |                             |  |           |  |      |  |                        |  |