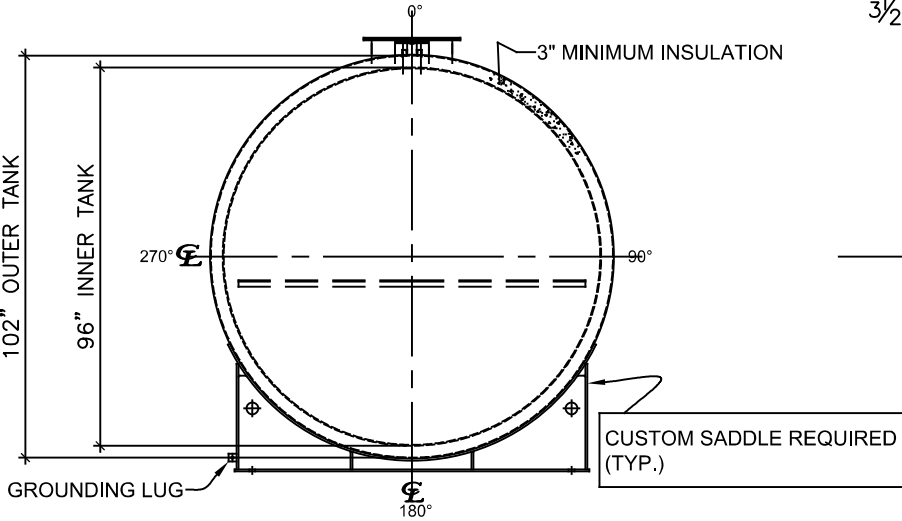
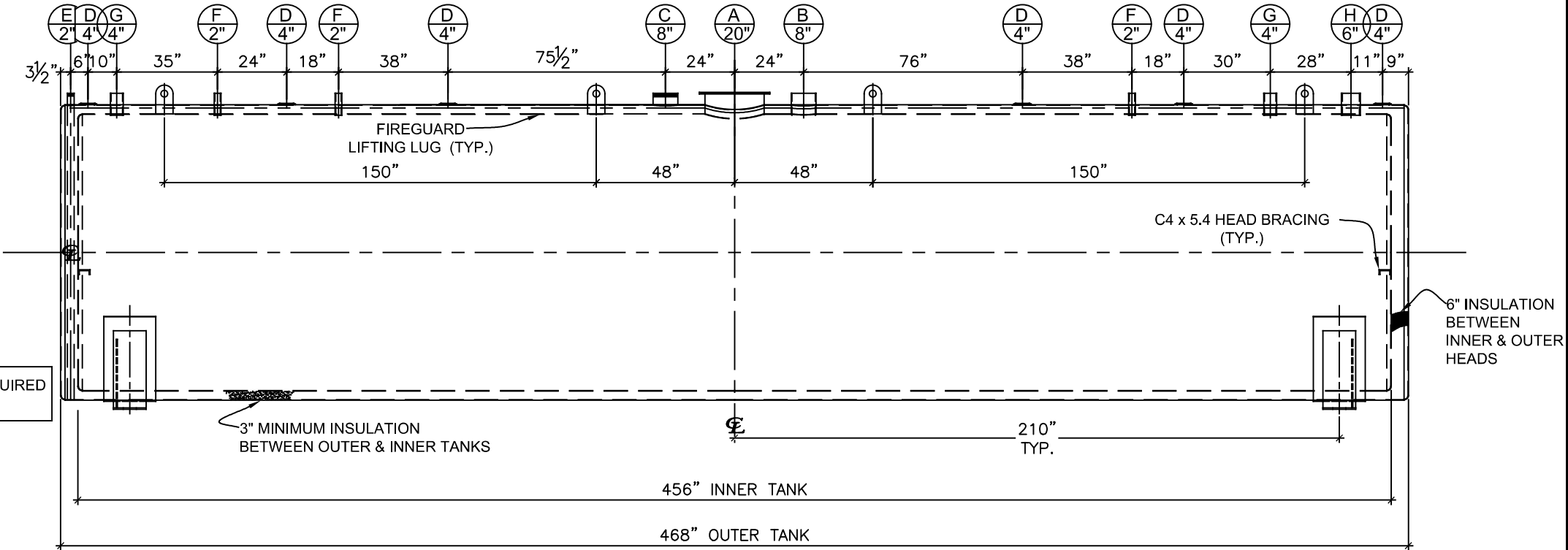


| NOZZLE SCHEDULE |      |        |        |       |          |           |                |                        |
|-----------------|------|--------|--------|-------|----------|-----------|----------------|------------------------|
| ITEM            | SIZE | RATING | TYPE   | MATL. | PROJ. IN | PROJ. OUT | REMARKS        | NOTES                  |
| A               | 20"  | U.L.   | M.W.   | C.S.  | STD.     | STD.      | SINGLE PUNCHED | TIGHT BOLTED           |
| B               | 8"   | N.P.T. | CPL.   | C.S.  | STD.     | STD.      | PRIMARY        | EMERGENCY VENT OPENING |
| C               | 8"   | N.P.T. | H.CPL. | C.S.  | STD.     | STD.      | SECONDARY      | EMERGENCY VENT OPENING |
| D               | 4"   | N.P.T. | W.F.   | C.S.  | STD.     | STD.      | -              | INTERSTICE FILL        |
| E               | 2"   | N.P.T. | PIPE   | C.S.  | STD.     | STD.      | -              | MONITORING PORT        |
| F               | 2"   | N.P.T. | CPL.   | C.S.  | STD.     | STD.      | -              | -                      |
| G               | 4"   | N.P.T. | CPL.   | C.S.  | STD.     | STD.      | -              | -                      |
| H               | 6"   | N.P.T. | CPL.   | C.S.  | STD.     | STD.      | -              | -                      |



LEFT SIDE



FRONT VIEW

NOTES:

- A. Material: H.R. Carbon Steel.
- B. Design Pressure: Atmospheric.
- C. Design Temperature: Ambient.
- D. Built & labeled per U.L. #142, #2085 & STI Fireguard Specifications.
- E. Interstice to be filled w/ 3" min. thermal insulation per Fireguard specs.
- F. Exterior: Blast & apply one shop coat WHITE enamel.
- G. All fittings to be labeled and protected for shipment.
- H. Customer to verify nozzle sizes, locations and quantities.
- I. Saddles/skids may require shimming or grouting during installation.

|                                                                                                                                                     |  |                                                                                                   |        |                           |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|--------|---------------------------|-------------------------------|
| APPROVAL FOR CONSTRUCTION<br>SCHEDULE A - MASTER TERMS &<br>CONDITION OF SALE*                                                                      |  | SALES ORDER:                                                                                      |        | WEIGHT (LBS): 40106       |                               |
| <input type="checkbox"/> APPROVED AS DRAWN.                                                                                                         |  | <div>ONE<br/>CLARION</div> <a href="http://www.clarionmunicipal.com">www.clarionmunicipal.com</a> |        |                           |                               |
| <input type="checkbox"/> APPROVED WITH NOTED CHANGES.<br>CONSTRUCTION WILL BE SCHEDULED<br>WHEN SIGNED DRAWING AND<br>CONFIRMED ORDER ARE RECEIVED. |  | DESCRIPTION:<br>14000 Gallon 96" I.D. x 38'-0" O.A.L. Fireguard Saddle Tank                       |        |                           |                               |
| SIGNATURE: _____                                                                                                                                    |  | CUSTOMER:                                                                                         |        | P.O.#                     |                               |
| DATE: _____                                                                                                                                         |  | DATE:<br>3/8/2023                                                                                 | SCALE: | DWG.#<br>NB14000FGD096250 | DRAWN BY: AJC<br>SHEET 1 OF 1 |