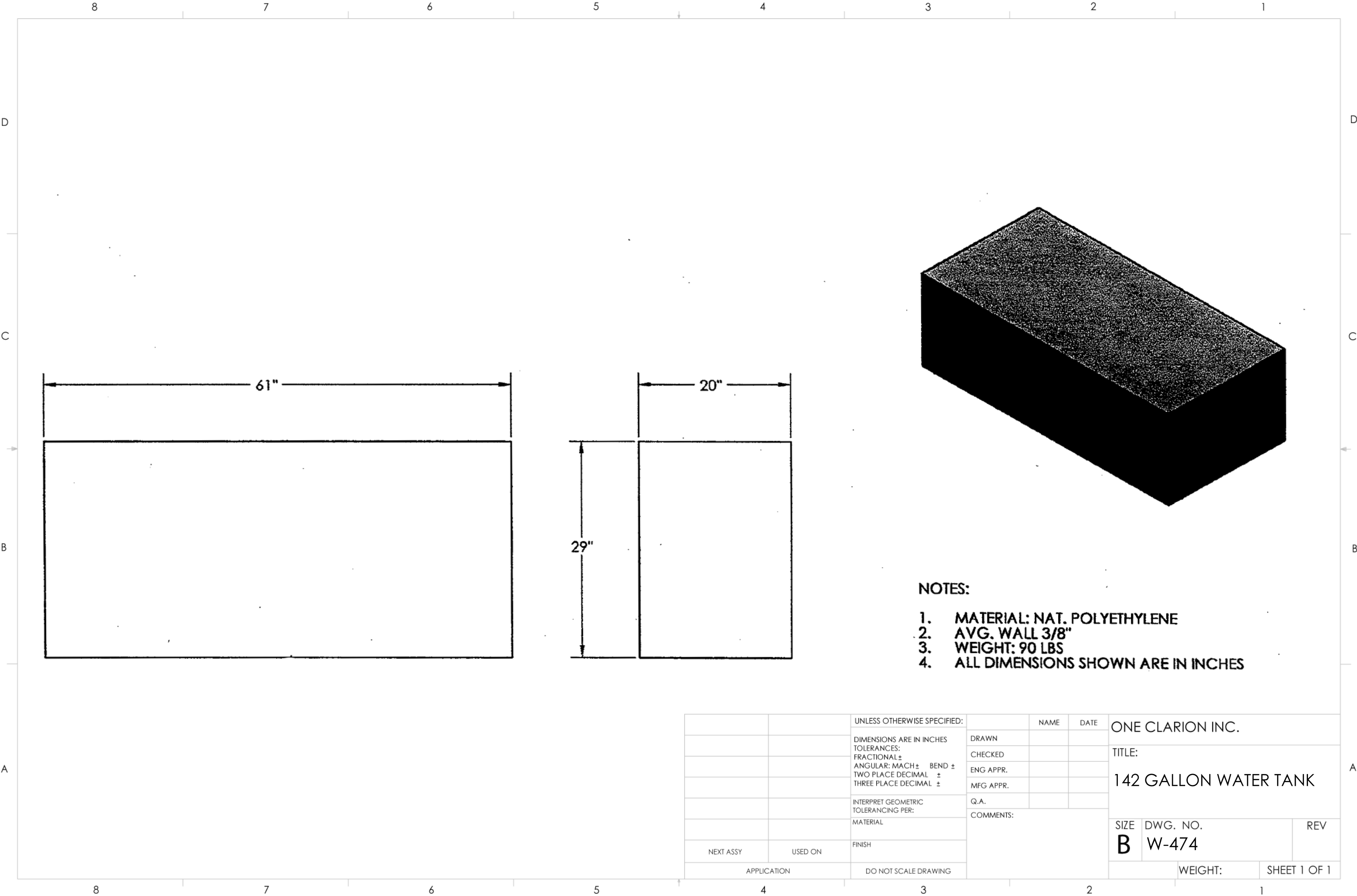




- NOTES:**
- 1. MATERIAL: NAT. POLYETHYLENE
  - 2. AVG. WALL 3/8"
  - 3. WEIGHT: 90 LBS
  - 4. ALL DIMENSIONS SHOWN ARE IN INCHES

|             |         |                                      |           |      |      |                                           |  |  |
|-------------|---------|--------------------------------------|-----------|------|------|-------------------------------------------|--|--|
|             |         | UNLESS OTHERWISE SPECIFIED:          |           | NAME | DATE | ONE CLARION INC.                          |  |  |
|             |         | DIMENSIONS ARE IN INCHES             | DRAWN     |      |      | TITLE:<br><br>142 GALLON WATER TANK       |  |  |
|             |         | TOLERANCES:                          | CHECKED   |      |      |                                           |  |  |
|             |         | FRACTIONAL ±                         | ENG APPR. |      |      |                                           |  |  |
|             |         | ANGULAR: MACH ±    BEND ±            | MFG APPR. |      |      |                                           |  |  |
|             |         | TWO PLACE DECIMAL    ±               |           |      |      | SIZE    DWG. NO.    REV<br><br>B    W-474 |  |  |
|             |         | THREE PLACE DECIMAL    ±             |           |      |      |                                           |  |  |
|             |         | INTERPRET GEOMETRIC TOLERANCING PER: | Q.A.      |      |      | COMMENTS:                                 |  |  |
|             |         | MATERIAL                             |           |      |      |                                           |  |  |
|             |         | FINISH                               |           |      |      |                                           |  |  |
| NEXT ASSY   | USED ON |                                      |           |      |      |                                           |  |  |
| APPLICATION |         | DO NOT SCALE DRAWING                 |           |      |      | WEIGHT:    SHEET 1 OF 1                   |  |  |